

## Communion Reflection “Behold the Lamb”

Verse

7 You are my Lord. It's you I a-dore. Your might hum-bles ev - 'ry heart; the high-est of heav -

- ens bow. Noth-ing on earth could ev - er take

your place. And now we see your

sac - ri - fice, the great - est gift, our great - est prize. Be -

Refrain

hold the Lamb of God! Be - hold the Lamb of God who

takes a - way the sins of the world. world.

Final (Coda)

world. Be - hold the Lamb of God!

Who takes a-way the sins of the world, the sins of

the world, the sins of the world.

Bridge

We will not for-get, we will stay a-wake!

We will not a - ban - don the

pro-mise that you made. We will not for-get, Be -

5

## CONCLUDING RITES

### Blessing and Dismissal

### Recessional/ Postlude “Lead Me, Lord”

Verses

1. Bless - ed are the poor in spir - it, long - ing for their  
2. Bless - ed are the mer - ci - ful, for mer - cy shall be  
3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.  
2. theirs, and the pure in heart shall see their God.  
3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -  
2. Blest are they whose hun - ger on - ly ho - li - ness can  
3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.  
2. fill, for I say they shall be sat - is - fied.  
3. life, for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to

seek and to find the nar-row way. Be my way;

be my truth; be my life, my Lord, and lead me, Lord, to -

1-2 to Verses Final

day. day. And lead me, Lord, to - day.

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker. Published by OCP Publications. All rights reserved.



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## INTRODUCTORY RITE

### Opening Hymn: “Come, Now is the Time to Worship”

1. Come, now is the time to wor - ship.  
2. Come, just as you are to wor - ship.

1. Come, now is the time to give your  
2. Come, just as you are be - fore your

1. heart. 2. God. Come.

One day ev - 'ry tongue will con - fess you are God.

One day ev - 'ry knee will bow.

Still the great - est trea - sure re - mains for those who glad -

to beginning  
- ly choose you now.

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## LITURGY OF THE WORD

Reading I: *Isaiah 62: 1-5*

Responsorial: **Psalm 96**

**R. Pro-claim his mar - vel - ous deeds to all the na - tions.**

1

**Gospel Acclamation**

Gospel: *John 2: 1-11*

Homily

Profession of Faith

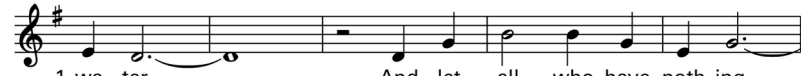
Prayer of the Faithful

**LITURGY OF THE EUCHARIST**

**Presentation of the Gifts “Come to the Water”**



- 1. O let all who thirst, let them come to the
- 2. And let all who seek, let them come to the
- 3. And let all who toil, let them come to the
- 4. And let all the poor, let them come to the



- 1. wa - ter. And let all who have noth - ing,
- 2. wa - ter. And let all who have noth - ing,
- 3. wa - ter. And let all who are wea - ry,
- 4. wa - ter. Bring the ones who are lad - en,



- 1. let them come to the Lord: with - out
- 2. let them come to the Lord: with - out
- 3. let them come to the Lord: all who
- 4. bring them all to the Lord: bring the



- 1. mon - ey, with - out price. Why should you pay the
- 2. mon - ey, with - out strife. Why should you spend your
- 3. la - bor, with - out rest. How can your soul find
- 4. chil - dren with - out might. Eas - y the load and



- 1. price, ex - cept for the Lord?
- 2. life, ex - cept for the Lord?
- 3. rest, ex - cept for the Lord?
- 4. light: ☩ come to the Lord.

Text: Based on Isaiah 55:1-2; Matthew 11:28-30. Text and music © 1978, John B. Foley, S.J., and OCP. All rights reserved.

**Holy**



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and



earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Please remain standing during the Eucharistic Prayer.

**Mystery of Faith**



When we eat this Bread and drink this Cup, we pro -



claim your Death, O Lord, un - til you come a - gain.

**Great Amen**



A - men, a - men, a - men.

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**RITE OF HOLY COMMUNION**

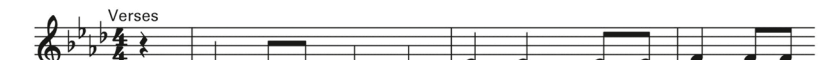
**The Lord's Prayer**

**Sign of Peace**

**Lamb of God**

Holy Communion After you receive Communion, you may be seated.

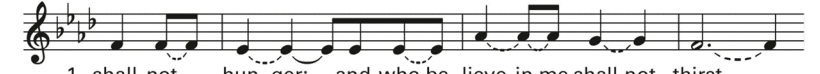
**“I Am the Bread of Life”**



- 1. I am the Bread of life. You who come to me
- 2. The bread that I will give is my flesh for the
- 3. Un - less you eat of the flesh of the
- 4. I am the Res - ur - rec - tion, I
- 5. Yes, Lord, we be - lieve that you

(Continued)

(“I Am the Bread of Life” Continued)



- 1. shall not hun - ger; and who be - lieve in me shall not thirst.
- 2. life of the world, and if you eat of this bread,
- 3. Son of Man ☩ and drink of his blood, and
- 4. am the life. If you be - lieve in me,
- 5. are the Christ, ☩ the Son of God,



- 1. No one can come to me un - less the Fa - ther beck - ons.
- 2. you shall live for ev - er, you shall live for ev - er.
- 3. drink of his blood, you shall not have life with - in you.
- 4. e - ven though you die, you shall live for ev - er.
- 5. who has come in - to the world.



And I will raise you up, and I will raise you



up, and I will raise you up on the last day.

Text: John 6:35, 44, 51, 53-54; 11:25-27; Suzanne Toolan, RSM. Text and music © 1966, 1970, 1986, 1993, 2005, GIA Publications, Inc. All rights reserved. Used with permission.

**“Vine and Branches”**



I am the vine and you the branch - es. Re - main in



me as I re - main in you; you will bear great fruit in me.



- 1. A new com - mand - ment I give you: e - ven
- 2. No great - er love is there than this: than to
- 3. I am the liv - ing bread from heav - en; if you
- 4. All those who eat my flesh and drink my blood re -
- 5. The words that I have spo - ken are so
- 6. And now as I have washed your feet, so



- 1. as I have loved you, now love one an - oth - er.
- 2. lay down your life, your life for your friends.
- 3. eat this bread, you will live for - ev - er.
- 4. main in me and I re - main in them.
- 5. spir - it and life, they are spir - it and life.
- 6. you must do just as I have done.

Text based on John 6:35-63; 13:14-15; 15:1-13. Text and music © 2012, Trevor Thomson. Published by Spirit & Song, a division of OCP. All rights reserved.