

Come to the Water

1. O let all who thirst, let them come to the
2. And let all who seek, let them come to the
3. And let all who toil, let them come to the
4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth-ing,
2. wa - ter. And let all who have noth-ing,
3. wa - ter. And let all who are wea - ry,
4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with-out
2. let them come to the Lord: with-out
3. let them come to the Lord: all who
4. bring them all to the Lord: bring the

1. mon-ey, with-out price. Why should you pay the
2. mon-ey, with-out strife. Why should you spend your
3. la - bor, with-out rest. How can your soul find
4. chil-dren with-out might. Eas - y the load and

1. price, ex-cept for the Lord?
2. life, ex-cept for the Lord?
3. rest, ex-cept for the Lord?
4. light: 7 come to the Lord.

Text: Based on Isaiah 55:1-2; Matthew 11:28-30. Text and music © 1978, John B. Foley, S.J., and OCP. All rights reserved.

Communion Meditation *Oceans* By Hillsong United

1. You call me out upon the waters
The great unknown where feet may fail. And
there I find You in the mystery. In oceans deep my
faith will stand

Chorus. And I will call upon Your Name.
And keep my eyes above the waves. When oceans
rise, my soul will rest in Your embrace.
For I am Yours and You are mine

2. Your grace abounds in deepest waters. ("Oceans" continued)
Your sovereign hand will be my guide. Where feet
may fail and fear surrounds me, You've never failed
and You won't start now

Chorus

Bridge. Spirit lead me where my trust is without
borders. Let me walk upon the waters. Wherever You
would call me. Take me deeper than my feet could
ever wander
And my faith will be made stronger
In the presence of my Savior x5

Chorus

CONCLUDING RITES

Recessional: *The Glory of These Forty Days*

1. The glo - ry of these for - ty days We cel - e -
2. A - lone and fast - ing Mo - ses saw The lov - ing
3. So Dan - iel trained his mys - tic sight, De - liv - ered
4. Then grant that we like them be true, Con - sumed in
5. O Fa - ther, Son, and Spir - it blest, To you be

1. brate with songs of praise; For Christ, by whom all
2. God who gave the law; And to E - li - jah,
3. from the li - ons' might; And John, the Bride - groom's
4. fast and pray'r with you; Our spir - its strength - en
5. ev - 'ry pray'r ad-dressed; Who are in three - fold

1. things were made, Him - self has fast - ed and has prayed.
2. fast - ing, came The steeds and char - i - ots of flame.
3. friend, be - came The her - ald of Mes - si - ah's name.
4. with your grace, And give us joy to see your face.
5. Name a - dored, From age to age the on - ly Lord.

Text: LM; *Clarum decus jejunii*; St. Gregory the Great, ca. 540-604; tr. fr. the *English Hymnal*, 1906;
Maurice F. Bell, 1862-1947, alt. Music: J. Klug's *Geistliche Lieder*, Wittenberg, 1543;
adapt. by Johann Sebastian Bach, 1685-1750, alt.



INTRODUCTORY RITE

Opening Hymn: *Return to the Lord*

Cantor
Re - turn to the Lord with all your heart,
All
Re - turn to the Lord with
with fast - ing and weep - ing and mourn - ing.
all your heart, with
The Lord is gra - cious,
fast - ing and weep - ing and mourn - ing. The
full of mer - cy, slow to an - ger,
Lord is gra - cious, full of mer - cy,
rich in love.
slow to an - ger, rich in love.

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Penitential Act

LITURGY OF THE WORD

Reading I: *Exodus 17: 3-7*

Responsorial Psalm: **Psalm 95**


If to-day you hear his voice, hard-en not your hearts.

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Reading II: *Romans 5: 1-2, 5-8*

Gospel Acclamation

Glory to you, O Word of God, Lord Jesus Christ
During Lent, Catholic-Christians “fast” from singing or saying “alleluia.”

Gospel: *John 4: 5-42*

Homily

Profession of Faith

Prayer of the Faithful

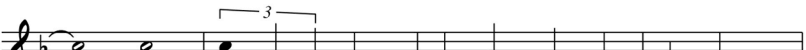
CANTOR: Lord in your mercy... ALL: **Hear our prayer.**

LITURGY OF THE EUCHARIST

Presentation of Gifts “*Jesus Walked This Lonesome Valley*”


1. Je - sus walked this lone-some val - ley;
2. We must walk this lone-some val - ley;
3. You must go and stand your tri - al;





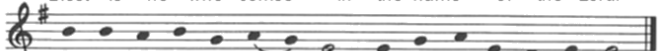

1. He had to walk it by him - self.
2. We have to walk it by our - selves.
3. You have to stand it by your - self.


1. Oh, no-bod-y else could walk it for him;
2. Oh, no-bod-y else can walk it for us;
3. Oh, no-bod-y else can stand it for you;


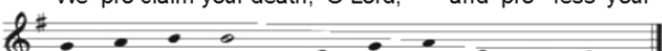

1. He had to walk it by him - self.
2. We have to walk it by our - selves.
3. You have to stand it by your - self.

Text: 88 10 8; Traditional. Music: Spiritual.


Holy


Ho - ly, Ho - ly, Ho - ly, Lord, God of hosts.

Hea - ven and earth are full of your

Glo - - ry Ho - san - na in the high - est,

Blest is he who comes in the name of the Lord.

Ho - san - na in the high - est, Ho - san - na in the high - est.

Mystery of Faith


We pro-claim your death, O Lord, and pro-fess your

Res - ur - rec - tion, un - til you come a - gain.

Great Amen


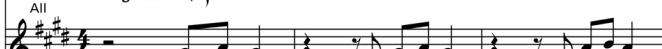

A - men, a - men, a - men.


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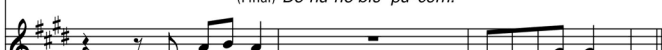
RITE OF HOLY COMMUNION

The Lord’s Prayer & Sign of Peace

Lamb of God

Cantor

1, 2. Lamb of God, { you take a-way the sins of the
3. A - gnus Dei, {
All

1, 2. Lamb of God, { you take a-way the sins of
3. A - gnus Dei, {


1-3. world: Mi-se-re-re no - bis.
(Final) Do-na no-bis pa-cem.


1-3. the world: Mi-se-re-re no - bis.
(Final) Do-na no-bis pa-cem.

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Communion Songs *Do This in Memory of Me*

Verses

1. I am the bread of life; all who be - lieve
2. I am the bread of life; who - ev - er comes


1. in me will have e - ter - nal life. I am the bread
2. to me will not hun - ger a - gain. I am the bread


1. of life come down from heav - en so that all
2. of life; no one can come to me un - less


1. who eat this bread will nev - er die.
2. the Fa - ther draws them 7 near to him.

Refrain

Take the liv - ing bread of life, take the cup of sac -


- ri - fice; do this in mem - o - ry of me.


Take the bod - y and the blood, giv-en free-ly out of love;


do this in mem - o - ry of me;


do this in mem - o - ry of me.

Bridge

A-men, I say to you, un-less you eat the flesh of the


Son of Man and drink his blood, you shall not have life.


All who will eat my flesh and drink my blood will have


e - ter - nal life, and I will raise them up a - gain.

to Refrain